



HAVE A QUESTION?

[HTTPS://EXPANDEDLEARNINGR11.COM](https://expandedlearningr11.com)

Please send us an email with the following information:

1. Provide **specific details** about the situation.
2. Tell us if you are the **grantee, co-applicant, or sub-contract vendor**.
3. Tell us the **funding source** you are asking about.
4. Tell us what **school site** and **district** you are referencing.



MARK YOUR CALENDAR & REGISTER

REGION 11 ADVISORY MEETINGS

Via ZOOM 9AM – 12PM

- **December 11, 2020**
- **January 29, 2021**
- **March 19, 2021**
- **May 21, 2021**



**Los Angeles County
Office of Education**



**Expanded Learning
Technical Assistance Unit**

<https://expandedlearningr11.com>

ELTAU CONTACT INFORMATION

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CDE CONTACT INFORMATION

[HTTPS://WWW.CDE.CA.GOV/LS/EX/SOSEXPLEARNCONTACTS.ASP](https://www.cde.ca.gov/ls/ex/sosexplearncontacts.asp)

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POLLING: FEEDBACK





What additional information or support do you need?
(please type response in chat box)



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