



# Los Angeles County Office of Education

Leading Educators ▪ Supporting Students ▪ Serving Communities

## Region 11: Expanded Learning Advisory Committee

Los Angeles County Office of Education  
12830 Columbia Way, Downey, CA 90242  
Conference Center A B, and C  
Time: 8:30 am-1:00 pm

*Seating for today's meeting: Please sit at the table with your sign of the zodiac*

Check-In and Networking will begin 8:30-9:00 am; Program will run from 9 am-12:30 pm and then Networking will be 12:30 pm-1:00 pm.

Breaks will be given during the meeting however they are not reflected on AGENDA due to the give and take flow of conversation that takes place at these meetings.

**Agenda items with an asterisk \* have a handout associated with them**

### January 29, 2016 AGENDA

#### **Region 11 Goal: 3 A's: Alignment, Achievement and Attendance in conjunction with 5 Learning in Afterschool and Summer Principles**

*ALIGNING PROGRAMS WITH THE INSTRUCTIONAL DAY BY SUPPORTING THEIR EFFORTS TO CLOSE THE ACHIEVEMENT GAP WHILE REACHING PROGRAM ATTENDANCE GOALS BY OFFERING HIGH QUALITY PROGRAMMING TO THE STUDENTS WE SERVE THROUGH THE UTILIZATION OF THE FIVE LEARNING IN AFTERSCHOOL AND SUMMER PRINCIPLES*

#### **1. Welcome: Introductions and Recognitions**

**Mary Jo Ginty**

- a. Introduction of leadership teams
  - CDE TRIAD members
  - Staff
  - WAG members
- b. Ice Breaker Activity\*
- c. Good news shout out!
- d. Free items
- e. Review of agenda and logistics and note form\*

#### **2. Survey Time #1**

**Emily Tay**

#### **3. CDE Update**

**Mignonne Pollard  
Fred Sharp  
Karissa Lujan**

- a. Review of voluntary reduction process\*

4. **After School Division of CDE: Strategic Plan Roll Out/Implementation Updates**
  - a. K-12/Communications **Chris Johnson**
  - b. Policy **Harry Talbot**
5. **Legislative Update** **Steve Amick**
  - a. CA3\*  
[www.CA3advocacy.org](http://www.CA3advocacy.org)
6. **Resource Presentation: Alliance for a Healthier Generation\*** **Amira Resnick**  
[amira.resnick@healthiergeneration.org](mailto:amira.resnick@healthiergeneration.org)
7. **Continuous Quality Improvement** **Mary Jo Ginty**
  - a. Show Your Pride Activity **All**
  - b. Hear it from a Peer **Marguerite Ponce**
  - c. Small Group Discussion\* **Mary Jo Ginty**
8. **Survey Time #2** **Emily Tay**
9. **State Organizational Updates**
  - a. BOOST\* **Tia Quinn**  
[www.boostconference.org](http://www.boostconference.org)
  - b. CalSAC\* **Beverly Matthews**  
[www.calsac.org](http://www.calsac.org)
  - c. California After School Resource Center\* **Mary Jo Ginty**  
[www.Californiaafterschool.org](http://www.Californiaafterschool.org)
  - d. California Afterschool Network (CAN) **Stu Semigran**  
[www.afterschoolnetwork.org](http://www.afterschoolnetwork.org)
10. **LA County Expanded Learning Unit Updates**
  - a. Career Connections\* **Sue Gevedon**
  - b. Core Competency Surveys **Sue Gevedon**
  - c. STEM survey\* **Michelle Perrenoud**
  - d. Data/SIG Presentation\* **Data/SIG Team Member**

- e. English Language Work Group **Deidre Corwin**
- f. Summer\* **Mary Jo Ginty**
- g. Contract Updates **Mary Jo Ginty**
- h. Resource for Expanded Learning Programs\* **Michelle Perrenoud**

**11. Wrap up, Evaluation and Final Announcements\* Mary Jo Ginty**

**Next meeting information:**

- Date: March 11, 2016
- Time: Networking 8:30-9:00 am, Meeting 9:00 am-12:30 pm  
Networking 12:30 pm-1:00 pm
- Location: Los Angeles County Office of Education (LACOE)  
12830 Columbia Way, Downey, CA 90242
- Room: Conference Center A & B

**THANK YOU FOR COMING TODAY!**

***LACOE Advisory Committee Meetings for 2015-16: Mark your calendars NOW! All meetings will be from 8:30 am-1:00 pm. Networking and registration from 8:30-9:00, business meeting from 9:00 - 12:30 and networking from 12:30-1:00***

2015-16 Meeting Dates: March 11, 2016, and May 13, 2016 to reserve a seat please visit us at:  
<http://aspire.lacoe.edu/>

**Meeting Handouts:** all the handouts in the order they appear in the folder

Left Hand Side:

1. LIAS card
2. Expanded Learning Unit Contacts
3. Local Learning Community Meetings
4. CDE Contacts

Right Hand Side:

1. Agenda
2. Ice Breaker Activity
3. Meeting Notes Worksheet
4. Voluntary Reduction Form and Instructions
5. Legislative Handouts
  - a. AB1567 and Legislative Worksheet
  - b. ASES Rate Increase Packet
6. Alliance for a Healthier Generation
7. Continuous Quality Improvement Small Group Discussion worksheet
8. BOOST Card
9. BOOST Art Work
10. Cal Sac Handouts
11. California Afterschool Resource Center Handout
12. Career Connections
13. STEM Survey
14. Data/SIG Presentation
  - a. Coaching Tool Data
  - b. Coaching Tool
15. Summer Train the Trainer
16. Summer Resources
17. Museum of Tolerance Opportunity
18. Evaluation